

man's, he would be regarded as something from the Stone Age." In other words, the most radical goal of the movement is egalitarianism. If women's lib wins, perhaps we all do.

## RADICAL WOMEN

### *No More Miss America*

*In August 1968, young radical feminists demonstrated against the Miss America Pageant in Atlantic City. This was one of the important inaugural events of the women's liberation movement. While the organizers, in the invitation below, suggest throwing away bras (along with girdles, false eyelashes, and the like), no burning of bras took place. Nonetheless, this image was constructed by the media, connecting "bra burning" to draft-card burning and the "burn, baby, burn" image of urban rioting, all radical repudiations of the status quo.*

On September 7th in Atlantic City, the Annual Miss America Pageant will again crown "your ideal." But this year, reality will liberate the contest auction-block in the guise of "genyooine" de-plasticized, breathing women. Women's Liberation Groups, black women, high-school and college women, women's peace groups, women's welfare and social-work groups, women's job-equality groups, pro-birth con-

*From Sisterhood Is Powerful: An Anthology of Writings from the Women's Liberation Movement, edited by Robin Morgan. Copyright © 1970 by Robin Morgan. By permission.*

trol and pro-abortion groups—women of every political persuasion—all are invited to join us in a day-long boardwalk-theater event, starting at 1:00 P.M. on the Boardwalk in front of Atlantic City's Convention Hall. We will protest the image of Miss America, an image that oppresses women in every area in which it purports to represent us. There will be: Picket Lines; Guerrilla Theater; Leafleting; Lobbying Visits to the contestants urging our sisters to reject the Pageant Farce and join us; a huge Freedom Trash Can (into which we will throw bras, girdles, curlers, false eyelashes, wigs, and representative issues of *Cosmopolitan*, *Ladies' Home Journal*, *Family Circle*, etc.—bring any such woman-garbage you have around the house); we will also announce a Boycott of all those commercial products related to the Pageant, and the day will end with a Women's Liberation rally at midnight when Miss America is crowned on live television. Lots of other surprises are being planned (come and add your own!) but we do not plan heavy disruptive tactics and so do not expect a bad police scene. It should be a groovy day on the Boardwalk in the sun with our sisters. In case of arrests, however, we plan to reject all male authority and demand to be busted by policewomen only. (In Atlantic City, women cops are not permitted to make arrests—dig that!)

Male chauvinist-reactionaries on this issue had best stay away, nor are male liberals welcome in the demonstrations. But sympathetic men can donate money as well as cars and drivers.

Male reporters will be refused interviews. We reject patronizing reportage. *Only newswomen will be recognized.*

### THE TEN POINTS

We Protest:

1. *The Degrading Mindless-Boob-Girlie Symbol.* The Pageant contestants epitomize the roles we are all forced to play as women. The parade down the runway blares the metaphor of the 4-H Club county fair, where the nervous animals are judged for teeth, fleece, etc., and where the best "specimen" gets the blue ribbon. So are women in our society forced daily to compete for male approval, enslaved by ludicrous "beauty" standards we ourselves are conditioned to take seriously.

2. *Racism with Roses.* Since its inception in 1921, the Pageant has not had one Black finalist, and this has not been for a lack of test-case contestants. There has never been a Puerto Rican, Alaskan, Hawaiian, or Mexican-American winner. Nor has there ever been a *true* Miss America—an American Indian.

3. *Miss America as Military Death Mascot.* The highlight of her reign each year is a cheerleader-tour of American troops abroad—last year she went to Vietnam to pep-talk our husbands, fathers, sons and boyfriends into dying and killing with a better spirit. She personifies the "unstained patriotic American womanhood our boys are fighting for." The Living Bra and the Dead Soldier. We refuse to be used as Mascots for Murder.

4. *The Consumer Con-Game.* Miss America is a walking commercial for the Pageant's sponsors. Wind her up and she plugs your product on promotion tours and TV—all in an "honest, objective" endorsement. What a skill.

5. *Competition Rigged and Unrigged.* We deplore the encouragement of an American myth that oppresses men as well as women: the win-or-you're-worthless competitive disease. The "beauty contest" creates only one winner to be "used" and forty-nine losers who are "useless."

6. *The Woman as Pop Culture Obsolescent Theme.* Spindle, mutilate, and then discard tomorrow. What is so ignored as last year's Miss America? This only reflects the gospel of our society, according to Saint Male: women must be young, juicy, malleable—hence age discrimination and the cult of youth. And we women are brainwashed into believing this ourselves!

7. *The Unbeatable Madonna-Whore Combination.* Miss America and Playboy's centerfold are sisters over the skin. To win approval, we must be both sexy and wholesome, delicate but able to cope, demure yet titillatingly bitchy. Deviation of any sort brings, we are told, disaster: "You won't get a man!"

8. *The Irrelevant Crown on the Throne of Mediocrity.* Miss America represents what women are supposed to be: unoffensive, bland, apolitical. If you are tall, short, over or under what weight The Man prescribes you should be, forget it. Personality, articulateness, intelligence, commitment—unwise. Conformity is the key to the crown—and, by extension, to success in our society.

9. *Miss America as Dream Equivalent To—?* In this reputedly democratic society, where every little boy supposedly can grow up to be President, what can every little girl hope to grow to be? Miss America. That's where it's at. Real power to control our own lives is restricted to men, while women get patronizing pseudo-power, an ermine cloak and a bunch of flowers; men are judged by their actions, women by their appearance.

10. *Miss America as Big Sister Watching You.* The Pageant exercises Thought Control, attempts to scar the Image onto our minds, to further make women oppressed and men oppressors; to enslave us all the more in high-heeled, low-status roles; to inculcate false values in young girls; to use women as beasts of buying; to seduce us to prostitute ourselves before our own oppression.

NO MORE MISS AMERICA

## Principles

### NEW YORK RADICAL WOMEN

*This brief position statement sketches out a radical feminist perspective of the late sixties.*

We take the woman's side in everything.

We ask not if something is "reformist," "radical," "revolutionary," or "moral." We ask: is it good for women or bad for women?

We ask not if something is "political." We ask: is it effective? Does it get us closest to what we really want in the fastest way?

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We define the best interests of women as the best interests of the poorest, most insulted, most despised, most abused woman on earth. Her lot, her suffering and abuse is the threat that men use against all of us to keep us in line. She is what all women fear being called, fear being treated as and yet what we all really are in the eyes of men. She is Everywoman: ugly, dumb (dumb broad, dumb cunt), bitch, nag, hag, whore, fucking and breeding machine, mother of us all. Until Everywoman is free, no woman will be free. When her beauty and knowledge is revealed and seen, the new day will be at hand.

We are critical of all past ideology, literature and philosophy, products as they are of male supremacist culture. We are re-examining even our words, language itself.

We take as our source the hitherto unrecognized culture of women, a culture which from long experience of oppression developed an intense appreciation for life, a sensitivity to unspoken thoughts and the complexity of simple things, a powerful knowledge of human needs and feelings.

We regard our feelings as our most important source of political understanding.

We see the key to our liberation in our collective wisdom and our collective strength.